

Please Print or Type Information

For Office use only:

3/28/19
Filing date

SR-02-06M3
Case #

RAA
District 07/03/1401

This APPLICATION is for: Dish Tower Antenna

SUBJECT PROPERTY ADDRESS - Location of Proposal:

2306 South Salina Street, Syracuse, NY 13205

APPLICANT INFORMATION

PROPERTY OWNER:

Name: Peoples African Methodist Episcopal Zion Church Phone: 315-472-1198

Address: 2306 South Salina Street
Syracuse, NY 12344

REPRESENTATIVE:

Attorney, Architect, Contractor, Other: Agent

Name: Kyle Richers (O/b/o Sprint) Phone: 908-447-4716

Address: 10 Industrial Ave, suite 3
Mahwah, NJ 07430

OTHERS INVOLVED (if applicable):

Lessee, Contract Purchaser, Other:

Name: Phone: Address:

STRUCTURE INFORMATION:

MAXIMUM HEIGHT from ground level to top of structure: N/A

DISTANCE from structure to front property line: N/A

DISTANCE to closest side property line: N/A

DIAMETER of structure (if dish): N/A

HEIGHT from ground to bottom of structure (if dish): N/A

DECLARATION

I understand that false statements made herein are punishable as a Class A Misdemeanor, pursuant to section 210.45 of the Penal Law of the State of New York. I declare that, subject to the penalties of perjury, any statements made on this application and any attachments are the truth and to the best of my knowledge correct.

I also understand that any false statements and/or attachments presented knowingly in connection with this application will be considered null and void.

CURRENT PROPERTY OWNER SIGNATURE

As listed on the City of Syracuse Tax Assessment Roll. If not listed as the owner on the current rolls, please include a proof of ownership, for example, a copy of the deed. Attorney's signing on behalf of the owner must include a one page letter describing the legal representative arrangement. Architects, engineers, contractors, tenants, etc. cannot sign on behalf of the property owner. If property owner is a Corporation or an Organization, then the person signing must provide verification they are a member of such, and can sign on the owners' behalf.

PEOPLES AME ZION CHURCH / CINDYRE G. FRAZER 1/21/19
CURRENT PROPERTY OWNER SIGNATURE DATE

CINDYRE G. FRAZER / PREACHER STEWARD / TRUSTEE

Please legibly PRINT SIGNATURE NAME and TITLE

REQUIRED SUBMITTALS

- APPLICATION:** Completely filled out and signed by owner of property
- PROPERTY SURVEY:** One full sized, to scale copy of a property survey drawn by a licensed land surveyor
- SITE PLAN:** Showing proposed showing exact location of proposed tower, dish or antenna.
- For towers and other antenna support structures, not including satellite dish antennas and antennas on buildings: supporting drawings, calculations, and other documentation, signed and sealed by licensed engineers, showing the location and dimensions of all improvements, including:
 - Information concerning topography
 - Radio frequency coverage
 - Tower height requirements
 - Setbacks
 - Fencing
 - Landscaping
 - Depending on the specifics of the application the City Planning Commission may request additional information necessary to assess the nature of the proposal and its potential impacts.

NOTE: To facilitate review of the application, it is recommended that the applicant submit PHOTOS of the property where structures is to be erected.

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 DRAWN BY: BRW CHECKED BY: KAB

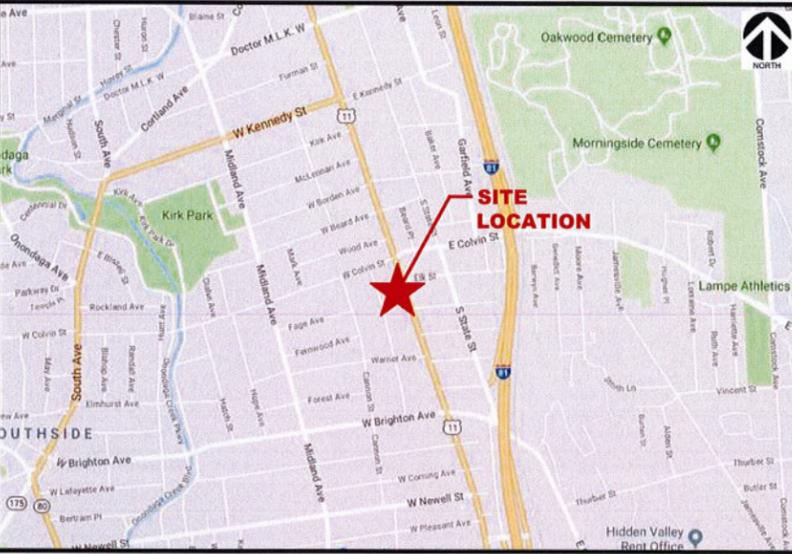
PROJECT INFORMATION:

<p>TOWER INFORMATION</p> <p>CASCADE: SY73XC030</p> <p>ADDRESS: 2306 SOUTH SALINA STREET SYRACUSE, NY 13205 ONONDAGA COUNTY</p> <p>LAT: 43.02465° LONG: -76.14506388°</p> <p>SITE TYPE: ROOFTOP</p> <p>LANDLORD</p> <p>PEOPLES AFRICAN METHODIST EPISCOPAL ZION CHRCH 2306 SOUTH SALINA STREET SYRACUSE, NY 13205</p>	<p>APPLICANT</p> <p>SPRINT 1 INTERNATIONAL BLVD., SUITE 800 MAHWAH, NJ 07495 CONTACT: TBD PHONE: TBD EMAIL: TBD</p> <p>A&E FIRM</p> <p>RAMAKER & ASSOCIATES, INC. CONTACT: KEITH BOHSACK PROJECT MANAGER PHONE: (608) 643-4100 EMAIL: kbhohsack@ramaker.com</p>
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SCOPE OF WORK:

- ADD (3) NEW 2500 MIMO ANTENNAS ON NEW MOUNTS
- ADD (1) NEW FIBER DISTRIBUTION BOX
- ADD (1) NEW TOP HAT CABINET EXTENSION ON EXISTING MMBS CABINET
- ADD (1) HYBRIFLEX CABLE

VICINITY MAP:



AERIAL MAP:



SHEET INDEX:

SHEET #	SHEET DESCRIPTION	REVISION
T-1	COVER SHEET & SITE PLAN	A
A-1	ANTENNA LAYOUTS & EQUIPMENT LAYOUT	B
A-2A	SOUTH BUILDING ELEVATION	A
A-2B	WEST BUILDING ELEVATION	
A-2C	NORTH BUILDING ELEVATION	
A-2D	EAST BUILDING ELEVATION	
A-3	ANTENNA SPECIFICATIONS	A
A-4	ANTENNA SCHEDULE & DETAILS	B

CODE COMPLIANCE:

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. 2015 INTERNATIONAL BUILDING CODE
2. INTERNATIONAL MECHANICAL CODE
3. ANSI/TIA-222 STRUCTURAL STANDARD
4. NFPA 780 - LIGHTNING PROTECTION CODE
5. UNIFORM PLUMBING CODE
6. NATIONAL ELECTRICAL CODE



MIMO UPGRADE

**SITE CASCADE:
SY73XC030**

Sprint

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Professional Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of New York. It is a violation of this law for any person, unless he is acting under the direction of a licensed professional engineer or land surveyor, to alter an item in any way once sealed.



REV A	01/03/19	REVISIONS ISSUED
MARK	DATE	DESCRIPTION
ISSUE PHASE	FINAL	DATE ISSUED 01/03/2019

PROJECT TITLE:
SY73XC030

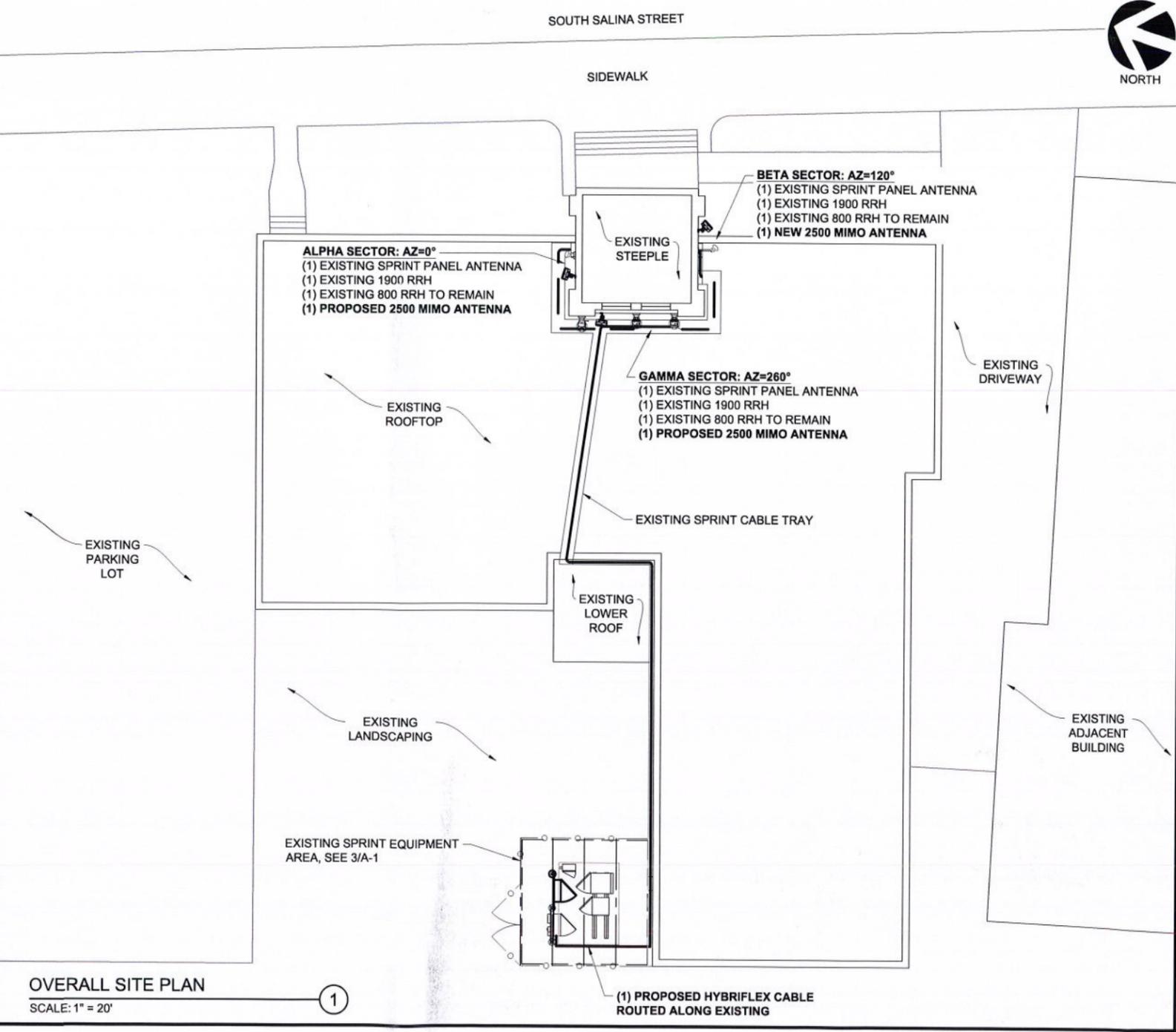
PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

COVER SHEET & SITE PLAN

0 10' 20' 40'

11" x 17" - 1" = 20'
 22" x 34" - 1" = 10'

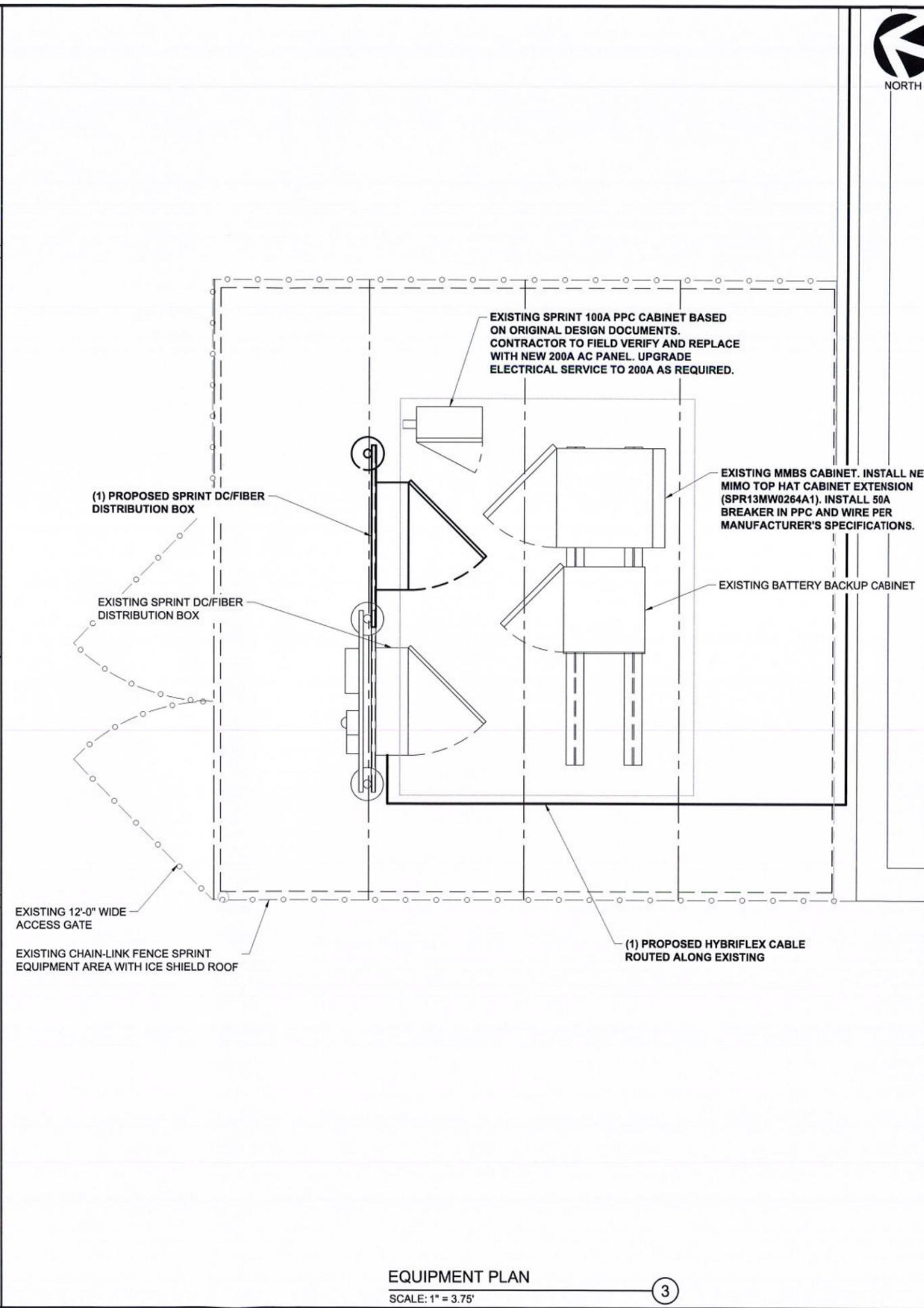
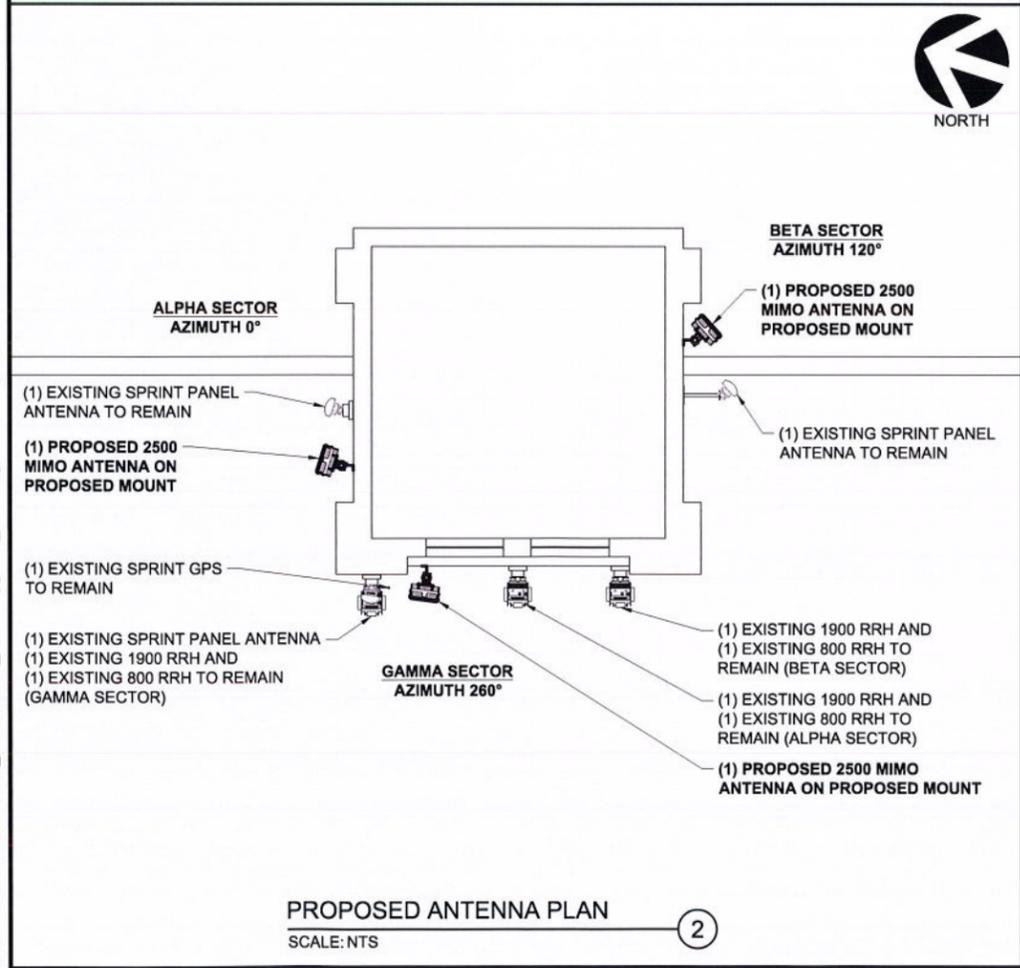
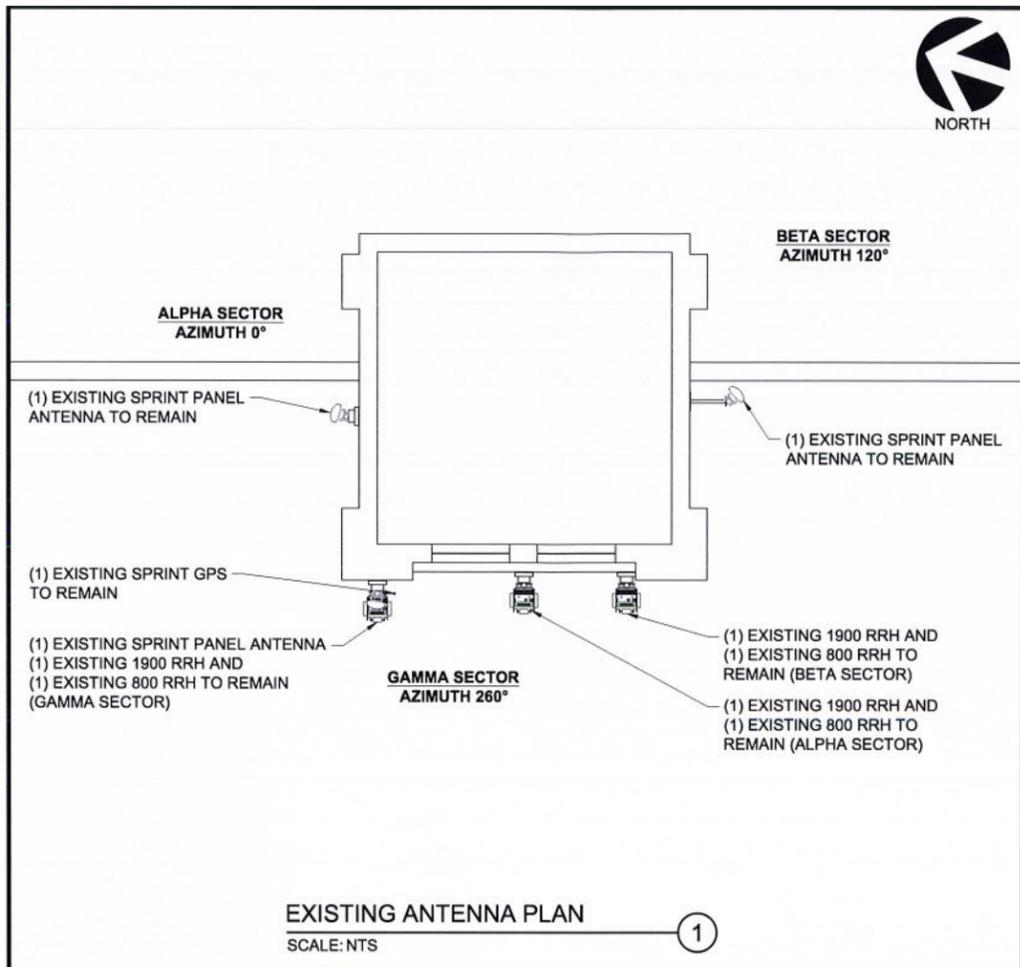
PROJECT NUMBER: 37203
 SHEET NUMBER: T-1



OVERALL SITE PLAN
 SCALE: 1" = 20'

I:\3720037203\CAD\37203_SY73XC030_MIMO Upgrade_CDs.dwg Printed by: bpeetz on Jan 03, 2019 - 1:48pm

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ISSUE PHASE	FINAL	DATE ISSUED 01/03/2019
PROJECT TITLE:		
SY73XC030		
PROJECT INFORMATION:		
2306 SOUTH SALINA STREET SYRACUSE, NY 13205 ONONDAGA COUNTY		
SHEET TITLE:		
ANTENNA LAYOUTS & EQUIPMENT LAYOUT		
0 1.875' 3.75' 7.5'		
11" x 17" - 1" = 3.75' 22" x 34" - 1" = 1.875'		
PROJECT NUMBER	37203	
SHEET NUMBER	A-1	

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SOUTH SALINA STREET ELEVATION
 SCALE: 1" = 12.5'



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REV A	01/03/19	REVISIONS ISSUED
MARK	DATE	DESCRIPTION
ISSUE	FINAL	DATE ISSUED 01/03/2019
PHASE		

PROJECT TITLE:
SY73XC030

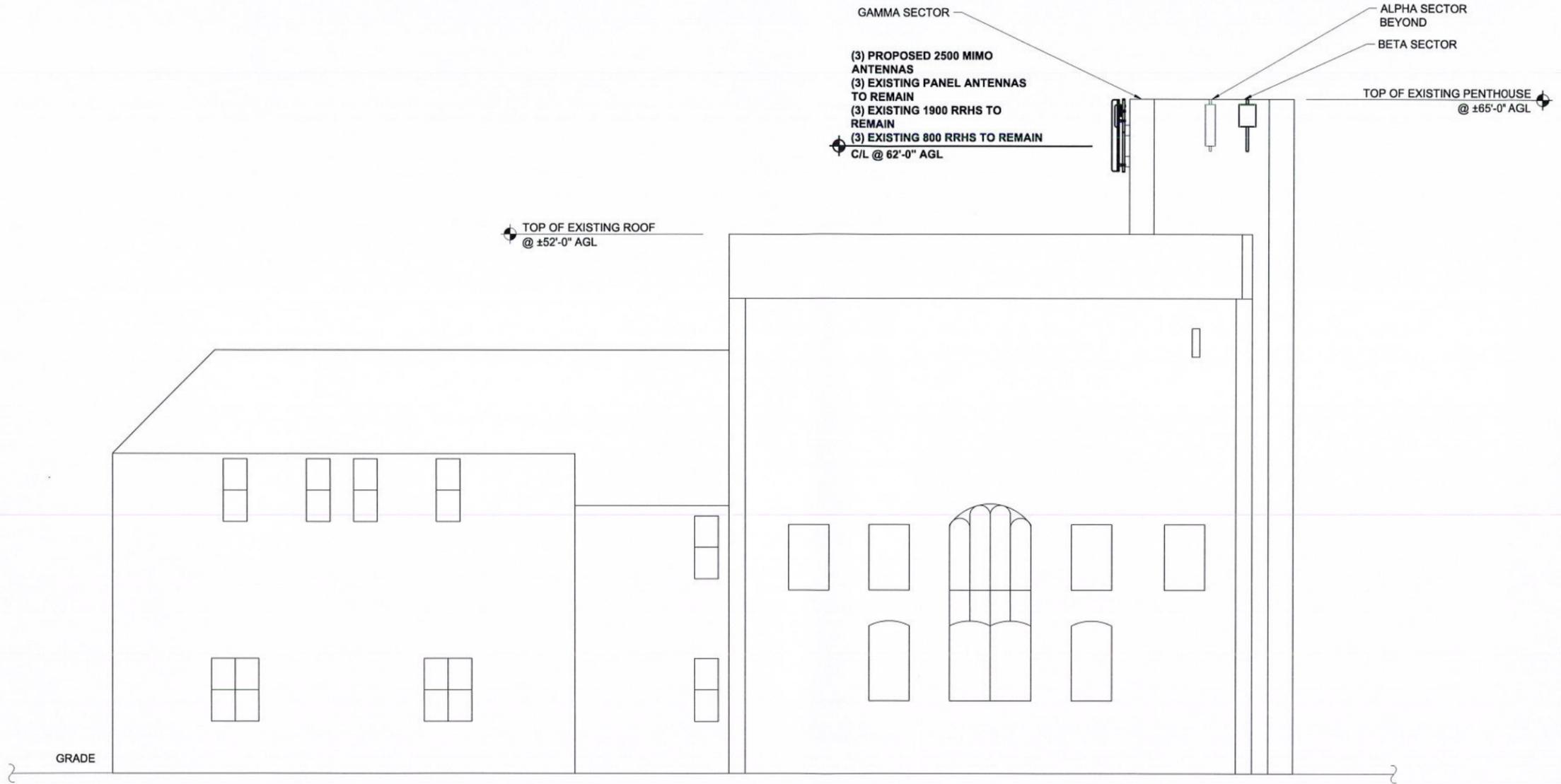
PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

SHEET TITLE:
BUILDING ELEVATION

11" x 17" - 1" = 12.5'
 22" x 34" - 1" = 6.25'

PROJECT NUMBER: **37203**
 SHEET NUMBER: **A-2A**

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WEST ELEVATION
 SCALE: 1" = 12.5' 1



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MARK	DATE	DESCRIPTION
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PROJECT TITLE:
SY73XC030

PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

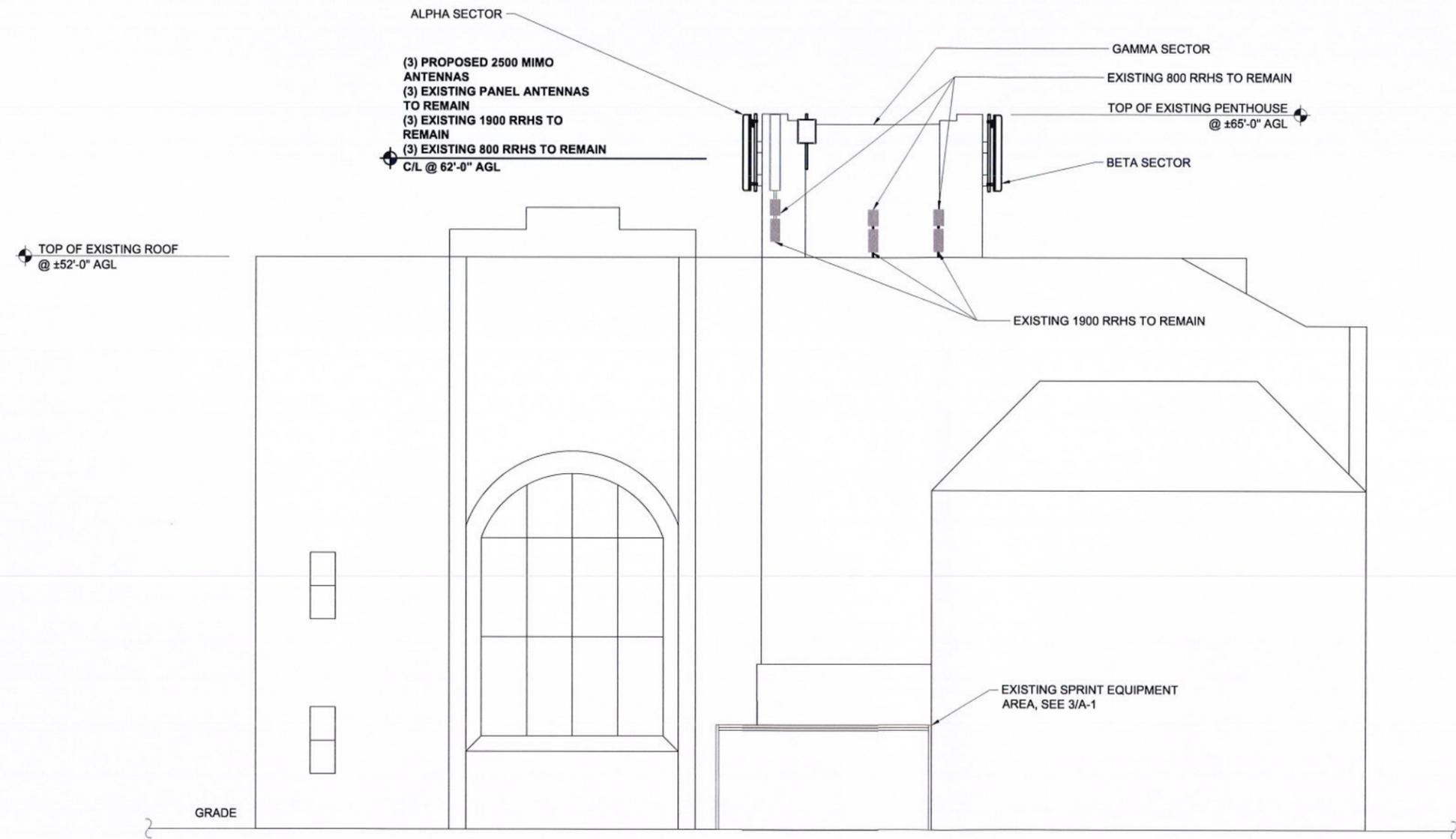
SHEET TITLE:
BUILDING ELEVATION

0 6.25' 12.5' 25'

11" x 17" - 1" = 12.5'
 22" x 34" - 1" = 6.25'

PROJECT NUMBER	37203
SHEET NUMBER	A-2B

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NORTH ELEVATION
 SCALE: 1" = 12.5' 1



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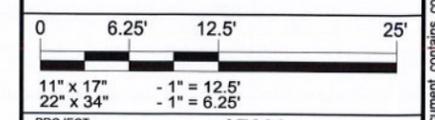


REV	DATE	DESCRIPTION
REV A	01/03/19	REVISIONS ISSUED
MARK	DATE	DESCRIPTION
ISSUE PHASE	FINAL	DATE ISSUED 01/03/2019

PROJECT TITLE:
SY73XC030

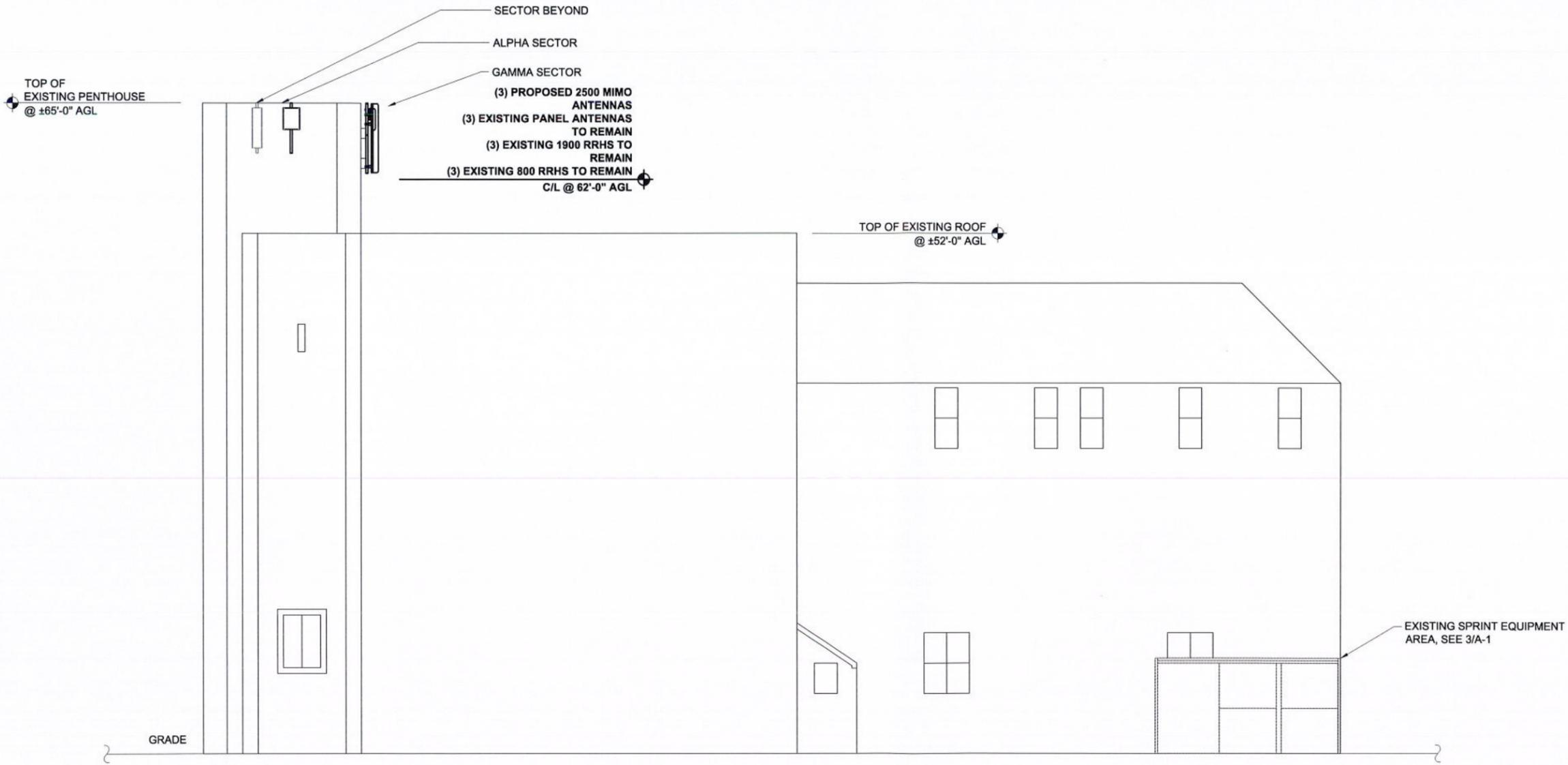
PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

SHEET TITLE:
BUILDING ELEVATION



PROJECT NUMBER: 37203
 SHEET NUMBER: A-2C

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EAST ELEVATION
 SCALE: 1" = 12.5'



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Michael L. Pinske: _____ Date: 1/03/2019

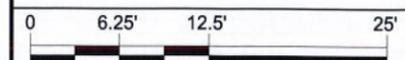
REV	DATE	DESCRIPTION
REV A	01/03/19	REVISIONS ISSUED
MARK	DATE	DESCRIPTION

ISSUE PHASE: FINAL DATE ISSUED: 01/03/2019

PROJECT TITLE:
SY73XC030

PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

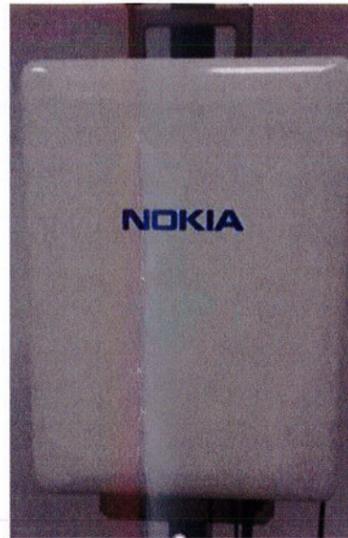
SHEET TITLE:
BUILDING ELEVATION



11" x 17" - 1" = 12.5'
 22" x 34" - 1" = 6.25'

PROJECT NUMBER: 37203
 SHEET NUMBER: A-2D

MECHANICAL	
DIMENSION (HxWxD)	25.6" x 19.7" x 9.64"
WEIGHT	103.7 lbs



ANTENNA MODEL: NOKIA #AAHC - ANTENNA SPECS



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Michael L. Pinske: *[Signature]*
 Date: 1/03/2019

REV	DATE	DESCRIPTION
REV A	01/03/19	REVISIONS ISSUED
MARK	DATE	DESCRIPTION
ISSUE PHASE	FINAL	DATE ISSUED 01/03/2019

PROJECT TITLE:
SY73XC030

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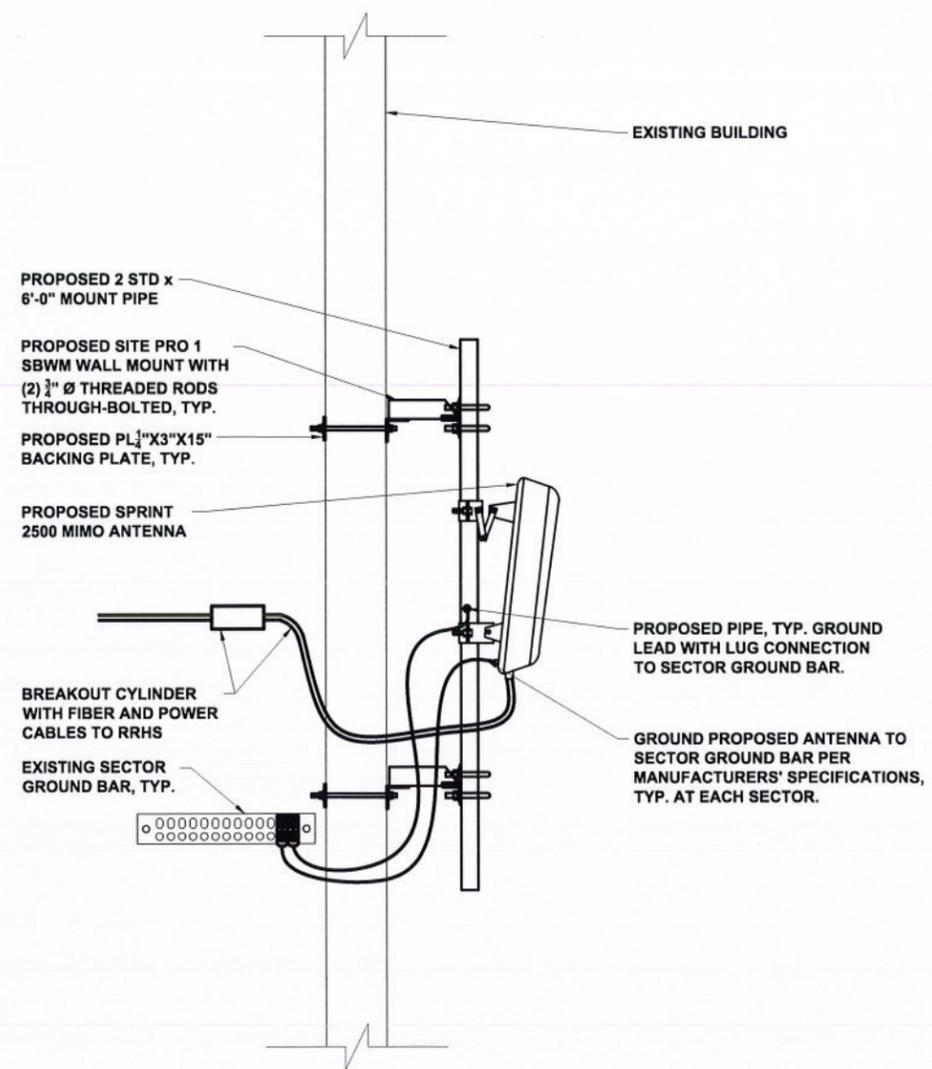
SHEET TITLE:
ANTENNA SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER	37203
SHEET NUMBER	A-3

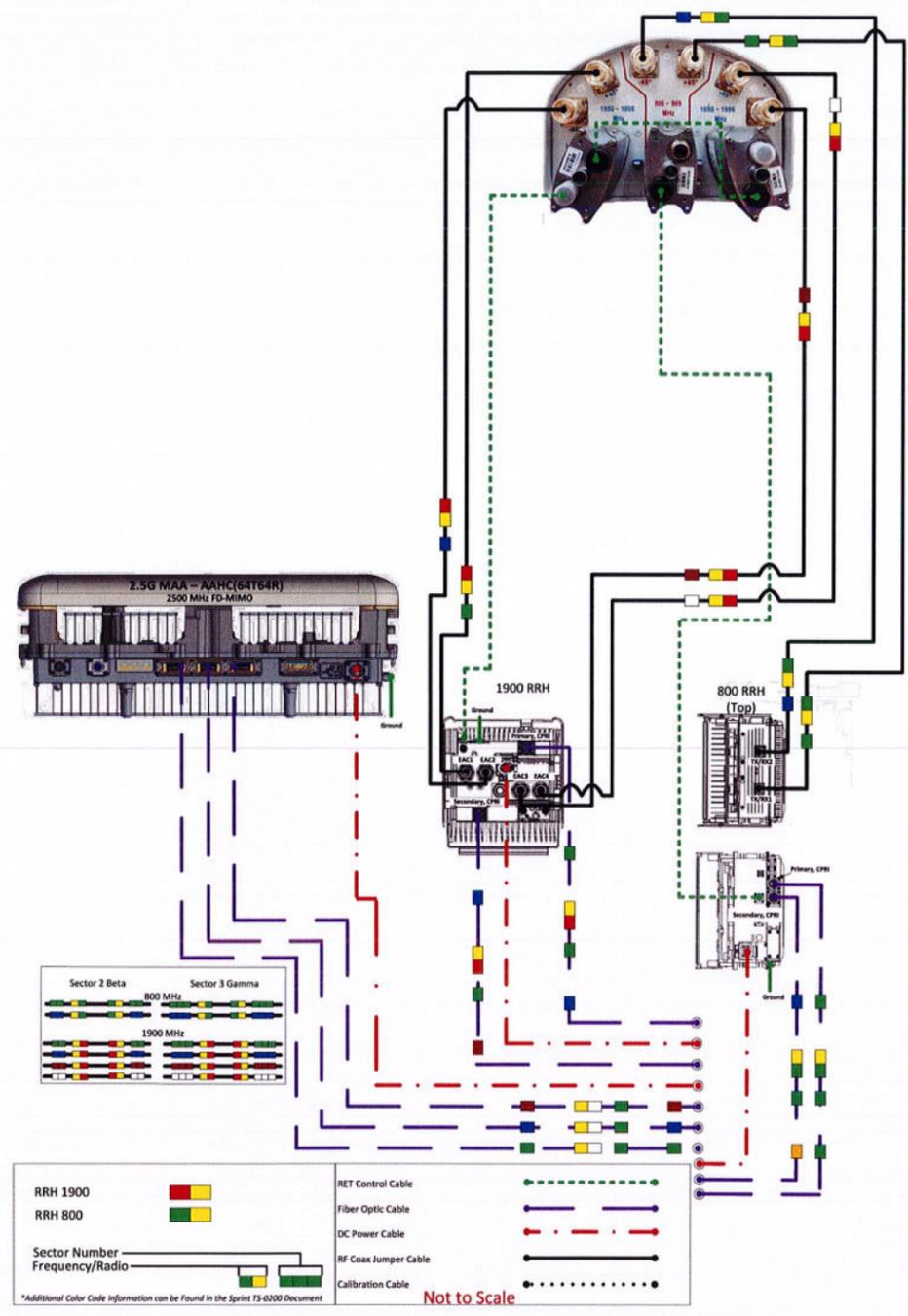
800/1900/2.5 EQUIPMENT SCHEDULE								
SECTOR	POSITION	ANTENNA MAKE/MODEL	AZIMUTH	CENTERLINE	RRH	CABLE TYPE	CABLE LENGTH	JUMPER TYPE
ALPHA	1	(1) PROPOSED 2500 MIMO ANTENNA (NOKIA AAHC)	0°	62'-0"	INTEGRATED WITHIN PROPOSED ANTENNA	N/A	N/A	(3) JUMPERS (1) SOOW POWER JUMPER FROM GAMMA
	2	(1) EXISTING PANEL ANTENNA	0°	62'-0"	(1) EXISTING 800 RRH (1) EXISTING 1900 RRH	EXISTING HYBRIFLEX	140'	EXISTING
BETA	1	(1) PROPOSED 2500 MIMO ANTENNA (NOKIA AAHC)	120°	62'-0"	INTEGRATED WITHIN PROPOSED ANTENNA	N/A	N/A	(3) JUMPERS (1) SOOW POWER JUMPER FROM GAMMA
	2	(1) EXISTING PANEL ANTENNA	120°	62'-0"	(1) EXISTING 800 RRH (1) EXISTING 1900 RRH	EXISTING HYBRIFLEX	145'	EXISTING
GAMMA	1	(1) PROPOSED 2500 MIMO ANTENNA (NOKIA AAHC)	260°	62'-0"	INTEGRATED WITHIN PROPOSED ANTENNA	(1) PROPOSED HYBRIFLEX	145'	(3) JUMPERS (1) SOOW POWER JUMPER
	2	(1) EXISTING PANEL ANTENNA	260°	62'-0"	(1) EXISTING 800 RRH (1) EXISTING 1900 RRH	EXISTING HYBRIFLEX	135'	EXISTING

EQUIPMENT & CABLE SCHEDULE ①
 SCALE: NTS



2500 MIMO ANTENNA MOUNTING DETAIL (ALL SECTORS) ②
 SCALE: NTS

ALU 11-MIMO APXVSP18-C-A20 wo Filters



ANTENNA COLOR CODING CHART ③
 SCALE: NTS



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SY73XC030

PROJECT INFORMATION:
 2306 SOUTH SALINA STREET
 SYRACUSE, NY 13205
 ONONDAGA COUNTY

SHEET TITLE:
ANTENNA SCHEDULE & DETAIL

SCALE: NONE

PROJECT NUMBER	37203
SHEET NUMBER	A-4

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: SY73XC030 - TS80820316			
Project Location (describe, and attach a location map): 2306 South Salina St. Syracuse, Onondaga County, NY 13205 (43.02465 N / -76.14506388 W)			
Brief Description of Proposed Action: Sprint proposes the installation of 3 new 2500 MIMO antennas on new mounts, 1 new fiber distribution box, 1 new top hat cabinet extension on existing mmbs cabinet and 1 hyperflex cable on a building rooftop.			
Name of Applicant or Sponsor: Sprint		Telephone:	
		E-Mail:	
Address: 1 International Blvd, Suite 800, Mahwah, NJ 07495			
City/PO:		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: FCC Registration			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		0.001 acres	
b. Total acreage to be physically disturbed?		0.001 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.001 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: _____ Date: 8/23/18 _____</p> <p>Signature: _____</p>		

Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No