



**APPLICANT INFORMATION:**

(Copy of contract to purchase must be included with application)

Contract Purchaser(s)  Tenant  Co-Applicant  Other (please state):

Name(s):

Mailing Address:

Zip:  Home phone:  Day Phone:

E-mail:

**REPRESENTATIVE INFORMATION:**

(Only if involved in this application)

Attorney  Architect  Contractor  Other

Name(s):

Mailing Address:

Zip:  Telephone:  E-mail:

**DESCRIPTION OF OPERATION:**

Days of week open:

Hours of operation:

Maximum number of employees on premises at one time:

Number of off-street parking available (site plan required to indicate location):

Other uses currently on the property: FIRST FLOOR:

SECOND FLOOR:  OTHER FLOORS:

Indicate types and uses of other structures on the property if any (i.e. garage, storage building, etc.):

**SIGNAGE INFORMATION:**

Size and location of all existing AND proposed signage (use additional sheet if necessary)

A sign plan is required, see attachment

			(Wall, Ground, Projecting, Window)
Size	<input type="text" value="2.5' x 16'"/>	Location	<input type="text" value="South Facade"/>
		Type	<input type="text" value="Wall"/>
Size	<input type="text" value="2.5' Diameter"/>	Location	<input type="text" value="South Facade"/>
		Type	<input type="text" value="Projecting"/>
Size	<input type="text"/>	Location	<input type="text"/>
		Type	<input type="text"/>

**SPECIAL PERMIT FUNCTIONS:** (Check all that apply)

- Dining room  Bar Service  Drive-thru
- Entertainment  Stage  DJ Booth
- Light Duty auto repair  Heavy Duty auto repair
- Car Wash Facility  New Auto Sales  Used Auto Sales

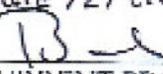
Has owner obtained or applied for a Certificate of Use:  Yes  No

**DECLARATION:**

I understand that false statements made herein are punishable as a Class A Misdemeanor, pursuant to section 210.45 of the Penal Law of the State of New York. I declare that, subject to the penalties of perjury, any statements made on this application and any attachments are the truth and to the best of my knowledge correct.

I also understand that any false statements and/or attachments presented knowingly in connection with this application will be considered null and void.

Re: Syracuse 727 LLC



Signature of CURRENT PROPERTY OWNER  
(or owner's LEGAL representative)

9/25/18

Date

Brian Rosen (Syracuse 727 LLC)

PRINT NAME OF PROPERTY OWNER

**\*Please note that if referrals are necessary for this application,  
additional copies of all required materials will be requested.**

**FOR STAFF USE ONLY**

\*\*\*\*\*

**REFERRAL NEEDED**

- ONONDAGA COUNTY PLANNING BOARD
- SYRACUSE LANDMARK PRESERVATION BOARD (This project is located within \_\_\_\_\_ Historic District; is listed individually in the National Register of Historic Places; is eligible for inclusion in the National Register of Historic Places; or is architecturally significant).
- OTHER CITY/COUNTY/STATE AGENCY OR DEPARTMENT(S) \_\_\_\_\_

PROJ # 1730

**SCHEDULE A  
DESCRIPTION**

AS TO PARCEL 1:  
ALL that tract or parcel of land, situate in the City of Syracuse, County of Onondaga and State of New York, being part of Lot No. 18 of Block No. 369 in said City, being more particularly described as follows: BEGINNING at a point in the easterly boundary of South Crouse Avenue, said point being South 00 degrees 29' 30" West, along said Easterly boundary of South Crouse Avenue, a distance of 132 feet from the intersection of the Southerly boundary of East Adams Street with said easterly boundary of South Crouse Avenue, said point also being the intersection of the division line between Lot No. 16 on the North and said Lot No. 18 on the South with the said easterly boundary of South Crouse Avenue; RUNNING THENCE South 00 degrees 29' 30" West, along said Easterly boundary of South Crouse Avenue, a distance of 40.00 feet to its intersection with the division line between Lot No. 19 on the South and said Lot No. 18 on the North; THENCE South 89 degrees 54' 00" East, parallel with said Southerly boundary of East Adams Street and along said division line between Lots No. 18 and 19 a distance of 148.50 feet to a point therein; THENCE North 00 degrees 29' 30" East, parallel with said easterly boundary of South Crouse Avenue a distance of 40.0 feet to a point in the division line between Lots Nos. 12, 13 and 16 on the North and said Lot No. 18 on the South; THENCE North 89 degrees 54' 00" West, parallel with said Southerly boundary of East Adams Street and along said division line between Lots No. 12, 13 and 16 and Lot No. 18, a distance of 148.50 feet to the point of BEGINNING.

AS TO PARCEL 2:  
ALL that tract or parcel of land, situate in the City of Syracuse, County of Onondaga and State of New York, being a part of Block No. 369 of said City, being bounded and described as follows: Commencing at a point in the easterly line of South Crouse Avenue that is 172 feet South from Adams Street as measured along the easterly line of South Crouse Avenue; RUNNING THENCE South 00 degrees 29' 30" West, along said easterly line of South Crouse Avenue a distance of 47.5 feet to a point; THENCE South 89 degrees 54' 00" East, along the southerly line of premises conveyed to Hugh C. Gregg by deed dated July 1, 1953 and recorded on that day in the Onondaga County Clerk's Office in Book 1835 of deeds, Page 218 & C, a distance of 239.99 feet to the easterly line of farm Lot 201; THENCE continuing South 89 degrees 54' 00" East, a distance of 90.00 feet to the easterly line of premises conveyed to Hugh C. Gregg by Shottuck realty corporation by deed dated December 21, 1945, and recorded in the Onondaga County Clerk's Office December 27, 1945, in Book 1182 of deeds, Page 444 & C; THENCE North 3 degrees 39' 20" West, along the easterly line of the premises described in said deed from Shottuck realty corporation, a distance of 42.52 feet, to the Northeast corner of said parcel conveyed to Gregg by the aforesaid deed; THENCE North 89 degrees 54' 00" West, along the northerly line of the premises conveyed by Shottuck realty corporation to Gregg, 4.83 feet to a point, which is the Southeast corner of premises conveyed to Hugh Carleton Gregg by Leona M. Barnes, by deed dated June 20, 1946 and recorded in the Onondaga County Clerk's Office June 21, 1946, in Book 1214 of deeds, Page 552 & C; THENCE North 0 degrees 29' 30" East, along the easterly line of said parcel described in said deed from Leona M. Barnes to Gregg, 45.1 feet to the Northeast corner thereof; THENCE South 89 degrees 54' 00" West, along the northerly line of said parcel conveyed by said Leona M. Barnes to said Gregg, a distance of 88.43 feet to the West line of farm Lot 200; THENCE continuing South 89 degrees 54' 00" West, along the northerly line of premises conveyed to Hugh C. Gregg by Burton H. Brookins, by deed dated July 1, 1953 and recorded on that day in the Onondaga County Clerk's Office in Book 1835 of deeds, Page 218 & C, a distance of 85.14 feet to a point; THENCE South 0 degrees 29' 30" West, a distance of 40 feet along the boundary of the premises described in the last mentioned deed to a point; THENCE North 89 degrees 54' 00" West, along the northerly line of premises conveyed to Hugh C. Gregg by Burton H. Brookins by deed dated October 20, 1950 and recorded in the Onondaga County Clerk's Office on that day in Book 1474 of deeds, Page 104, a distance of 148.5 feet to the point of BEGINNING.

OVERALL DESCRIPTION:  
ALL that certain plot, piece or parcel of land, situate, lying and being in The City of Syracuse, County of Onondaga and State of New York being bounded and described as follows: BEGINNING at a point on the easterly side of South Crouse Avenue distant 132 feet southerly from the intersection of the easterly side of South Crouse Avenue with the southerly side of Adams Street; RUNNING THENCE South 00 degrees 29 minutes 30 seconds West, along the easterly side of South Crouse Avenue a distance of 87.5 feet; THENCE South 89 degrees 54 minutes 00 seconds East a distance of 329.99 feet; THENCE North 03 degrees 39 minutes 20 seconds West a distance of 42.52 feet; THENCE North 89 degrees 54 minutes 00 seconds West a distance of 4.83 feet; THENCE North 00 degrees 29 minutes 30 seconds East a distance of 45.1; THENCE North 89 degrees 54 minutes 00 seconds West a distance of 322.08 feet to the easterly side of South Crouse Avenue at the point or place of BEGINNING.

**NOTES:**

The premises shown hereon is within Zone "X" (Areas determined to be outside the 0.2% annual chance floodplain.) according to Federal Emergency Management Agency National Flood Insurance Program Flood Insurance Rate Map Community Panel No. 36067C0217F, effective date: November 4, 2016.

To: Bank of America N.A., Syracuse 727 LLC, a New York LLC.  
First American Title Insurance Company.

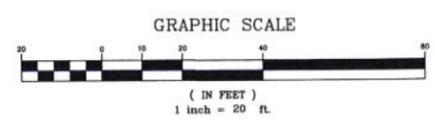
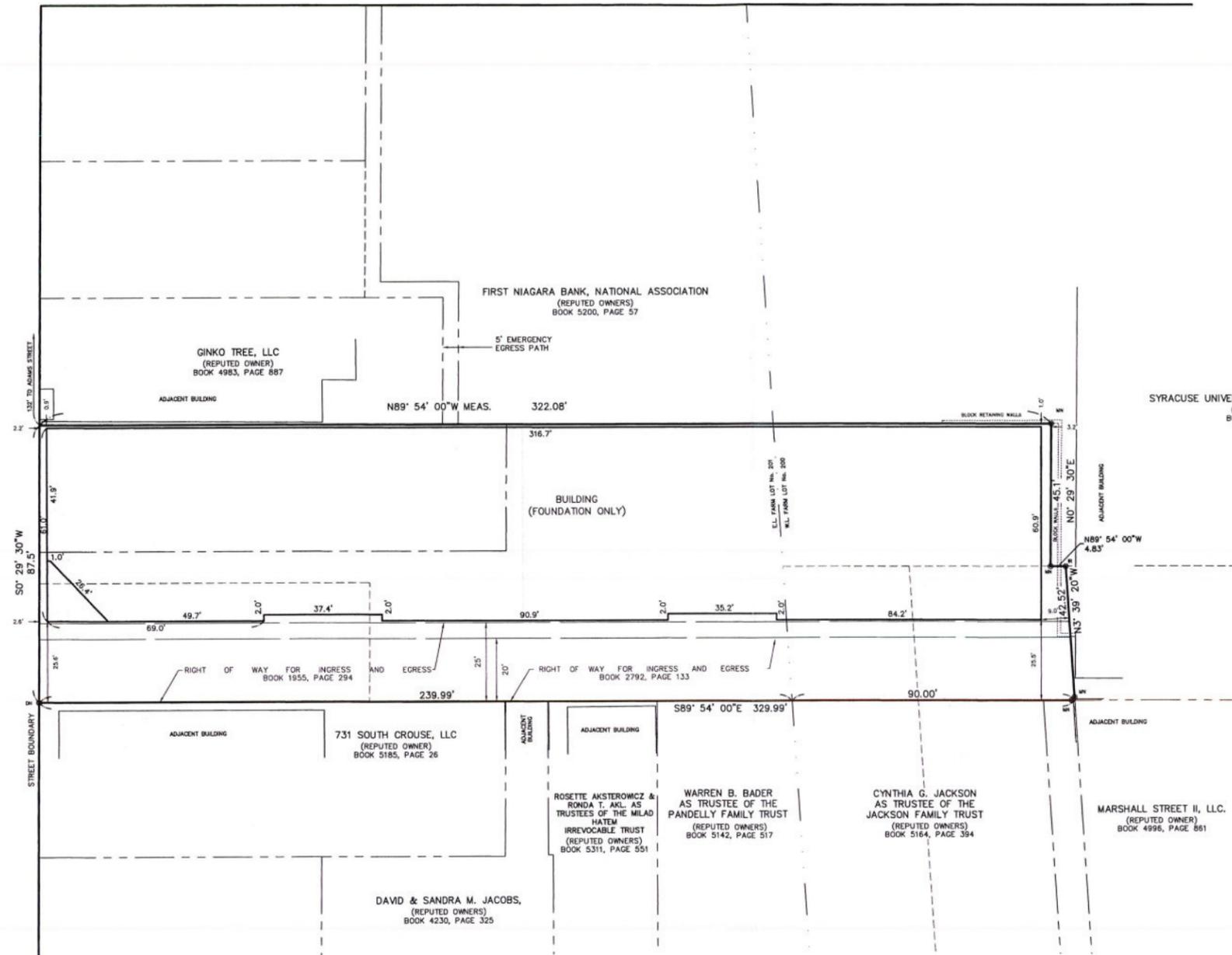
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS IS A CORRECT MAP MADE FROM AN ACTUAL SURVEY.

*[Signature]*  
N.Y.S. Licensed Land Surveyor

Subject to any statement of facts on accurate and up to date abstract of title will show.  
Unauthorized alteration or addition to a survey map having a licensed land surveyor's seal is a violation of section 7209, sub-division 2, of the New York State Education Law.

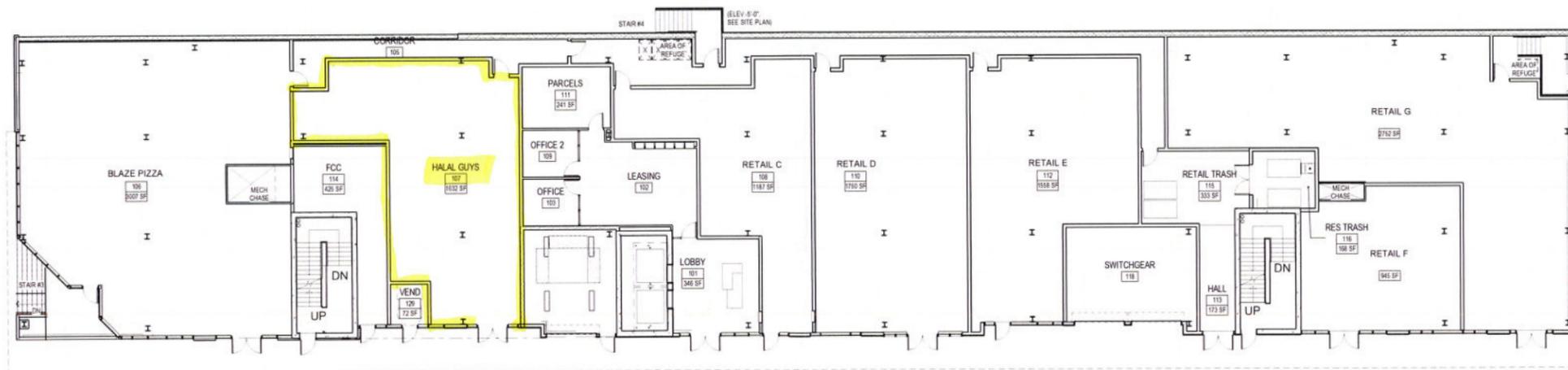
CITY  
SOUTH CROUSE AVENUE  
(CHESTNUT STREET, FORMERLY)

ADAMS STREET



REVISIONS	FOUNDATION LOCATION		
	<b>NEW LOT 1A</b> No. 727 SOUTH CROUSE AVENUE PART OF BLOCK No. 369 CITY OF SYRACUSE ONONDAGA COUNTY, NEW YORK		
	IANUZI & ROMANS LAND SURVEYING, P.C. 5251 WITZ DRIVE NORTH SYRACUSE, NY 13212 PHONE: (315) 457-7200 FAX: (315) 457-9251	DATE: DECEMBER 5, 2017 SCALE: 1" = 20' FILE NO.: 454.044	SHEET NO. F.B. NO. 1652



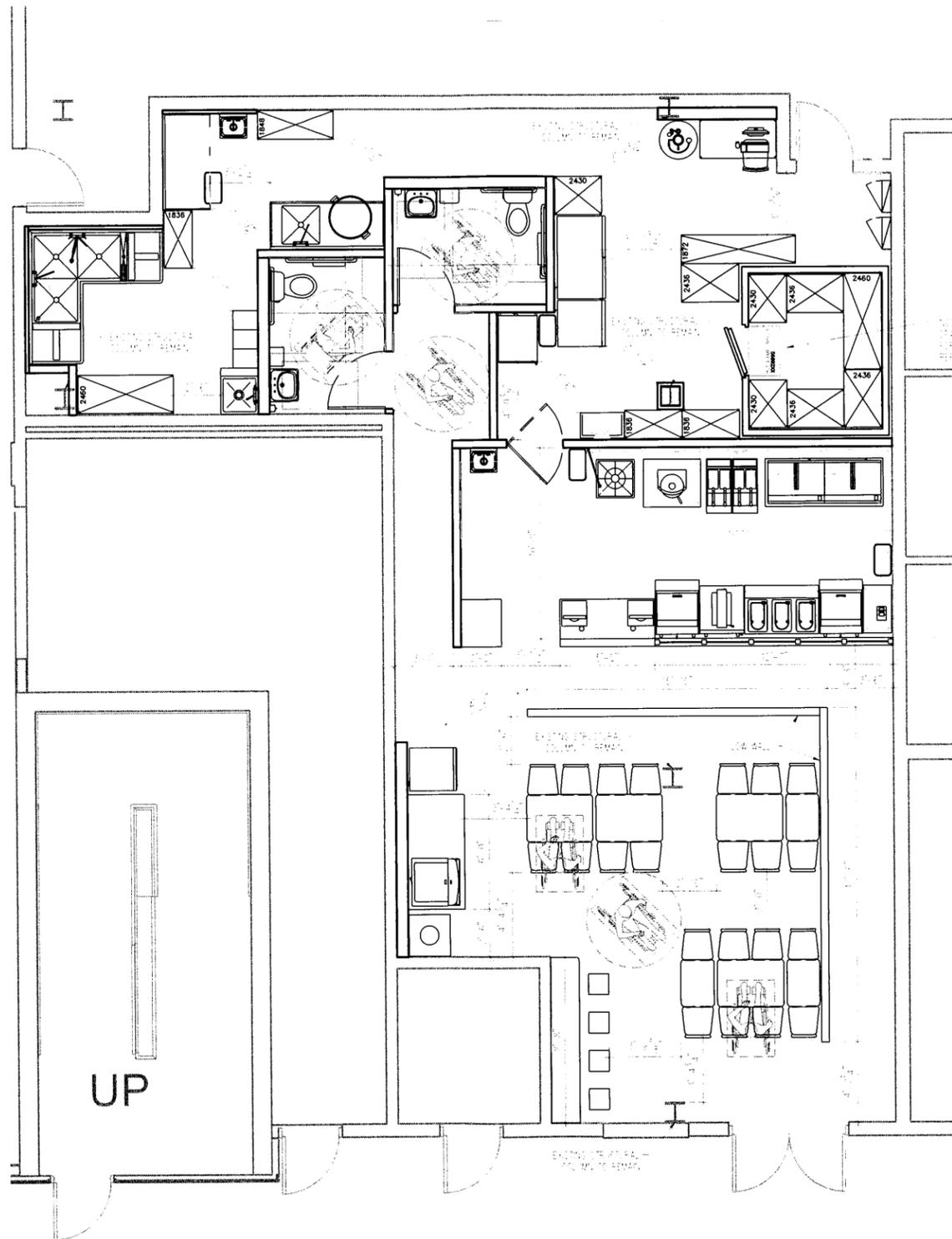


1 FIRST FLOOR - PROPOSED LAYOUT  
SCALE: 3/32" = 1'-0"

FIRST FLOOR  
THE MARSHALL

SK-4  
06/06/2018





PROJ. NO.:  
18-0275  
DATE:  
07/12/18  
SHEET #  
001

SCHEMATIC  
1,649 S.F. (GROSS)

**THE HALAL GUYS**

727 S CROUSE ST  
SYRACUSE, NY 13210

OWNER / TENANT:  
  
SCALE:  
1/8" = 1'-0"



THIS SCHEMATIC WAS PRODUCED FROM EXISTING BASE SHELL INFORMATION PROVIDED BY LINGLE DESIGN GROUP, LLC AND OTHERS. LINGLE DESIGN GROUP, LLC DID NOT PERFORM A SITE SURVEY OF THE EXISTING CONDITIONS AND DOES NOT WARRANT THE ACCURACY OF THE EXISTING BASE SHELL DRAWING.

LINGLE DESIGN GROUP, LLC



158 WEST MAIN ST,  
LENA, IL 61048  
PH: 815-369-9155  
FAX: 815-369-4495  
WWW.LINGLEDISIGN.COM



Manufacture & Install (1) Illuminated Channel Letter Sign on Back Panel  
 Face: 3/16" Red Acrylic (2283)  
 Trimcap: 1" Red Trimcap  
 Returns: 4" Red Returns  
 Lighting: Red LEDs  
 Logo: 3/16" White Acrylic with Trans. Marigold & Trans. Red Vinyls. 1" Red Trimcap, 4" Red Returns and White LEDs.  
 2" Back Panel Painted Exact Color TBD

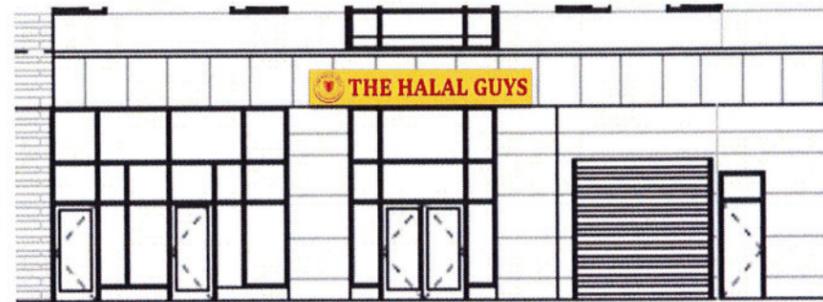
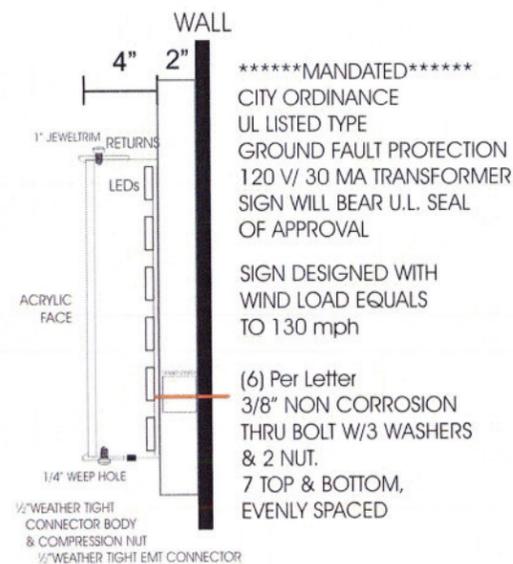


IMAGE IS NOT TO SCALE



SIMULATED NIGHT VIEW

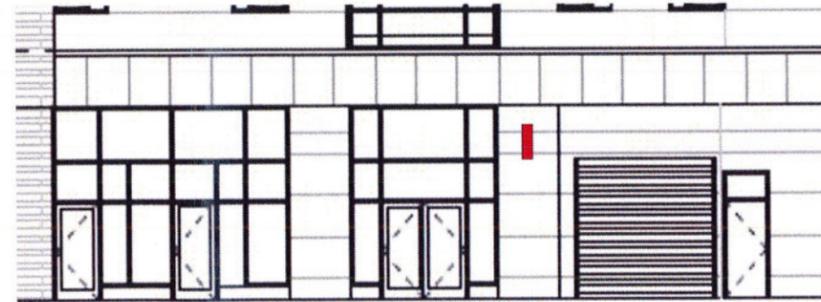
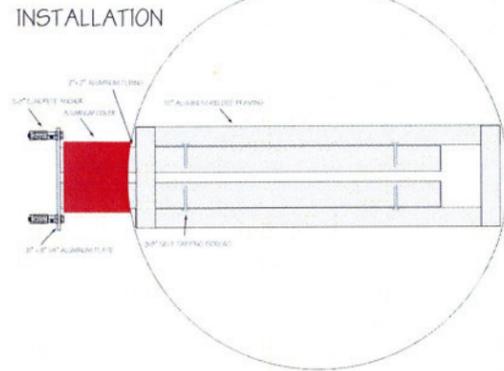
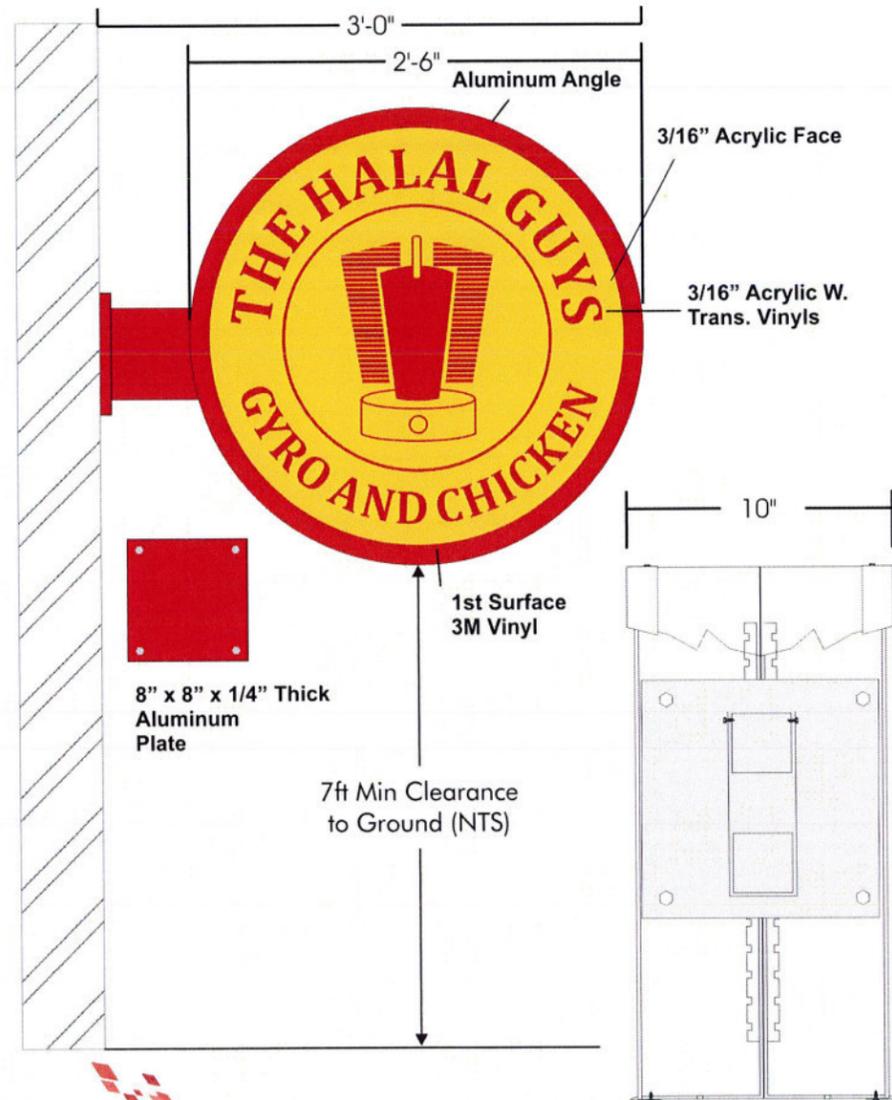


**1310 Carroll St.**  
**Kenner, La. 70062**  
**Office: 504-353-1654**  
**Toll free: 1-833-896-2724**  
**Fax: 504-467-5206**

Job Name: The Halal Guys Designer: Lily Pham Sketch #: 18-0941-P1 R2  
 Location: 727 S Crouse Ave, Ste B, Syracuse, NY 13210 Salesman: Bruce Gwyn Scale: 3/8" = 1'-0"  
 Contact Person: \_\_\_\_\_ Contact Number: \_\_\_\_\_

THESE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY ME OR UNDER MY SUPERVISION, TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY CONFORM TO ALL CITY REQUIREMENTS. I AM NOT GENERALLY ADMINISTERING THE WORK. ALL ELECTRIC SIGNS UL LISTED WINDLOAD OF 130 MPH. THIS DRAWING IS THE PROPERTY OF ALLIED BRANDING SOLUTIONS AND CANNOT BE DUPLICATED WITHOUT PERMISSION.

**S1 - Exterior Illuminated Projecting Sign**



Manufacture & Install (1) Illuminated Double Sided LED Blade Sign.  
 1-1/2" x 1-1/2" x 3/16" Aluminum Angle Structure  
 3/16" White Acrylic With Trans. Red & Trans. Marigold Yellow Vinyls  
 Internally Illuminated W. White LEDs  
 Framed Aluminum Construction  
 Saddle Mount Installation  
 Painted to Match PMS 1797C

**MATERIALS**

- 3/16" WHITE ACRYLIC FACES #7238
- 1" RED TRIM CAP PTM PMS 1797C

**PAINT FINISH**

PTM PMS 1797 C RED

**DIGITAL PRINT / VINYL**

- 3M 3630-75 MARIGOLD
- 3M 3630-33 RED

**ILLUMINATION**

LED WHITE L.E.D. MODULES



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# Short Environmental Assessment Form

## Part 1 - Project Information

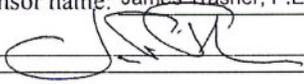
### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Name of Action or Project: Special Use Permit for The Halal Guys @ The Marshall							
Project Location (describe, and attach a location map): The Marshall Building - 727 S. Crouse Ave							
Brief Description of Proposed Action: Project includes a tenant fitout of ~ 1,630 SF 1st floor retail space at above referenced building to allow for The Halal Guys restaurant to occupy the space. With the exception of signage, only interior modifications are proposed under this project.							
Name of Applicant or Sponsor: CHA Consulting, Inc. (C/o James Trasher, P.E. - Project Engineer)		Telephone: 315-471-3920					
		E-Mail: jtrasher@chacompanies.com					
Address: 300 S. State Street, Suite 600							
City/PO: Syracuse		State: NY	Zip Code: 13202				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		_____ 0.66 acres					
b. Total acreage to be physically disturbed?		_____ 0 acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0.66 acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?          If Yes, explain purpose and size: _____          _____          _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?          If Yes, describe: _____          _____          _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?          If Yes, describe: _____          _____          _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>James Trasher, P.E. (CHA Consulting, Inc.)</u> Date: <u>9/25/18</u></p> <p>Signature: <u></u></p>		